

Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|--|----------------------|------------------|-------------|-------------|---------------------------|-------------|-------------------|--|
| FORT WORTH, TEXAS | | HCV MULTI-FAMILY | | | | | 01-01-2024 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 9 | 11 | 15 | 17 | 19 | 23 | |
| | Bottled Gas | | | | | | | |
| | Electric | 15 | 18 | 22 | 26 | 29 | 32 | |
| | Electric – Heat Pump | 10 | 12 | 15 | 18 | 21 | 22 | |
| | Fuel Oil | | | | | | | |
| | Other | | | | | | | |
| Cooking | Natural Gas | 3 | 5 | 6 | 7 | 8 | 9 | |
| | Bottled Gas | | | | | | | |
| | Electric | 3 | 4 | 6 | 7 | 9 | 10 | |
| | Other | | | | | | | |
| Other Electric | | 16 | 22 | 28 | 37 | 44 | 51 | |
| Air Conditioning | | 21 | 26 | 29 | 35 | 40 | 51 | |
| Water Heating | Natural Gas | 8 | 9 | 11 | 14 | 17 | 20 | |
| | Bottled Gas | | | | | | | |
| | Electric | 15 | 18 | 21 | 26 | 29 | 35 | |
| | Electric – Heat Pump | | | | | | | |
| | Fuel Oil | | | | | | | |
| Water | | 15 | 18 | 24 | 33 | 41 | 50 | |
| Sewer | | 13 | 19 | 30 | 42 | 54 | 65 | |
| Trash Collection | | 18 | 18 | 18 | 18 | 18 | 18 | |
| Other – specify | | ATMOS CC-22 | ATMOS CC-22 | ATMOS CC-22 | ATMOS CC-22 | ATMOS CC-22 | ATMOS CC-22 | |
| Range/Microwave | | 15 | 15 | 15 | 15 | 15 | 15 | |
| Refrigerator | | 15 | 15 | 15 | 15 | 15 | 15 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| Unit Address | | | | | Water Heating | | | |
| | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| Number of Bedrooms | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |